

## TENDER NOTICE

**No. 49/SC/Misc(Geo)/2015**

**Date:19.08.2015**

Sealed tenders are invited from reliable, resourceful and experienced vendors/contractor having experience in interior decoration and electric/electronics equipments developments in the room no 302 of the Dept. of **Geography (PG Section)**, Sarsuna College.

The Scheme will include the following requirements:

### Interior Decoration:

SL No.	DESCRIPTION OF WORK	QTY.	UNIT
<b>INTERIOR</b>			
1	Fabrication and assembly of light tracing table (top dimension Lx Bx H = 96" x 20" x 30", with suitable glass panes in the top for tracing purpose) including fabrication and assembly of adjacent seating bench, structure made of wood and the bench & table top with 3/4" block board pasted with best quality sunmica and the wooden portion painted with one coat primer and two coats of synthetic enamel paint over it. The top of the table should be open able hinged type in construction including tube light fittings in each 4 tube lights with plug socket.	20.00 (Max)	Each
2	Supply and fixing of white board of 9' -0" x 4" - 0" with duster and marker pen	36.00	Sft
3	Painting in the ceiling, walls, door and windows, grills with 2coat primer and two coat painting, Wall painting shall be plastic emulsion, doors and windows shall be acrylic emulsion ( paint with Asian Paints/ ICI/ Berger including wall putty)	1752.00	Sft
4	Fabrication and assembly of teacher's table made with 3/4" block board and sunmica with glass top cover ( 96" x 30" x 30" ) having 3 drawers	1	Unit
5	LCD Projector with screen and hanging fittings (With network facility)	1	Unit
6	Fabrication and assembly of wooden wall hanging shelf, made with 3/4" block board and sunmica with glass sliding racks. 6×4 ft.	3	Unit
7	Separate small washroom at one corner of room no.302,for Envs.subject.	1	Unit

### Electrical Arrangement:

<b>ELECTRICAL</b>			
1	Supplying & carrying for dependent socket by using PVC conduit ( 20 mm heavy guage) with couplers for drops with accessories 2 x 1.5 + 1x 1.5 sq mm 1100 V grade FRLS PVC insulated copper wires with approved 6A normal switch and socket with plates and all accessories ( Make - Anchor or equivalent),in surface.	45	Point
2	Supply, installation & commissioning of the following components like approved plate type normal switch, socket etc duly wired all switch sockets with PVC box ( Make - Anchor or equivalent) is covered under the following items :		
	2.1. 3 nos 5 pin socket controlled by common 16 A SP switch with indicator at work station and in cabins with PVC box	3	Nos

	2.2. 1 no 6A, 5 pin socket controlled by 6 A SP switch with indicator on switch board.	2	Nos
	2.3. 1 no 6A/16 A , 6 pin universal socket controlled by 16 A SP switch with indicator PVC boxes.	2	Nos
3	Sub Mains / Circuit wiring		
	Supplying & drawing of 1.1 KV grade FRLS PVC insulated copper conductor wire of following specification through surface in PVC conduits including necessary PVC conduits accessories as required		
	3.1 2 x 2.5 sq mm + 1x 1.5 sq mm	175.00	M
	3.1 2 x 4.0 sq mm + 1x 4.0 sq mm	70.00	M
4	Supply and fixing of 2 way normal type box with cover plate of approved brand ( Crabtree or equivalent) including supply and fixing of 16 A plug socket and 15 A Top ( Crabtree or equivalent) for A.C.	2	Nos
5	Supply, installation, testing & commissioning of double pole MCB 20A - 32 A ( as required) with encloser & necessary accessories as required.	2	Nos

For further details, contacts may be made with Principal/Concerned Department from 2.00pm-5.00pm (excluding Saturdays and holidays). Tender is to be submitted in duplicate. EMD of 10% of the quoted value is to be deposited by DD drawn on any nationalized bank by selected party. Photo copies of the following documents are to be produced with the tender: PAN certificate, VAT clearance certificate, Service Tax bill, Regn. Certificate, Trade License, Credentials relating to execution of similar type of works previously done with any academic institution/ Government establishment.

**Last date of submission of tenders: 27.08.2015 at 05:00 pm**

**Tender papers will be opened on: 31.08.2015 at 02:30 pm, by the concerned authority.**

The authority reserves the right to accept or reject any application without assigning any reason whatsoever.

**ANY ITEM MAY BE ADDED IN DUE COURSE WITH CHANGING REQUIREMENT.**

**Sd./-**

**Dr. Subhankar Tripathi  
Principal  
Sarsuna College**